

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AZIM NATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	331140
3	SCHOOL CODE (IF APPLICABLE)	66918
4	COMPLETE ADDRESS WITH PIN CODE	NEAR PWER GRID LRP CHOWK, BAHADURGANJ, KISHANGANJ, BIHAR - 855101
5	PRINCIPAL NAME	RAKESH CHHETRI
6	PRINCIPAL QUALIFICATION	M.SC. B. Ed
7	SCHOOL EMAIL ID	azimnationalschool2022@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8787593688

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://azimnationalschool.com/upload/documents/CERTIFICATE_OF_TRUST%20REGISTRATION.pdf">http://azimnationalschool.com/upload/documents /CERTIFICATE_OF_TRUST%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://azimnationalschool.com/upload/documents/NOC.pdf">http://azimnationalschool.com/upload/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.azimnationalschool.com//upload/documents /RECOGNITION_LETTER1.pdf">http://www.azimnationalschool.com//upload/documents /RECOGNITION_LETTER1.pdf</a>

	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.azimnationalschool.com/upload/documents/BUILDING_SAFETY_CERTIFICATE1.pdf">http://www.azimnationalschool.com/upload/documents/BUILDING_SAFETY_CERTIFICATE1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.azimnationalschool.com/upload/documents/FIRE_SAFETY_CERTIFICATE1.pdf">http://www.azimnationalschool.com/upload/documents/FIRE_SAFETY_CERTIFICATE1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="http://azimnationalschool.com/upload/documents/SELF_DECLARE.pdf">http://azimnationalschool.com/upload/documents/SELF_DECLARE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.azimnationalschool.com/upload/documents/SAFE_DRINKING_WATER_AND_SANITARY_CONDITION_CERTI">http://www.azimnationalschool.com/upload/documents/SAFE_DRINKING_WATER_AND_SANITARY_CONDITION_CERTI</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.azimnationalschool.com/index.php/home/feestructure">http://www.azimnationalschool.com/index.php/home/feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.azimnationalschool.com/upload/documents/TENTATIVE_CALENDER_2022_231.pdf">http://www.azimnationalschool.com/upload/documents/TENTATIVE_CALENDER_2022_231.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.azimnationalschool.com/upload/documents/SCHOOL_MANAGING_COMMITTEE3.pdf">http://www.azimnationalschool.com/upload/documents/SCHOOL_MANAGING_COMMITTEE3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.azimnationalschool.com/upload/documents">http://www.azimnationalschool.com/upload/documents</a>

- 5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH CHHETRI
2	TOTAL NO. OF TEACHERS	25
	PGT	8
	TGT	6
	PRT	11
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	Mr Shobhit Kumar MA B. Ed (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Shruti Kumari M.A. (Psychology)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6637
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.azimnationalschool.com//upload/video/IMG_20220622_0005.pdf">http://www.azimnationalschool.com//upload/video/IMG_20220622_0005.pdf</a>